

**All India Institute of Medical Sciences, Rishikesh.**

**Virbhadra Marg, Rishikesh -249 201 (UK)**

**[www.aiimsrishikesh.edu.in](http://www.aiimsrishikesh.edu.in)**

**Advt. No. 25/03/2013 (RIS)/Admn./1942**

**Date: 10.09.2013**

**Subject: Recruitment to the posts of Senior Resident / Junior Resident/Tutor/Demonstrator at AIIMS, Rishikesh (UK)**

**Applications** are invited from Indian Citizens, for the posts of **Senior Resident / Junior Resident/Tutor/Demonstrator** (annexed herewith) for a period of eleven (11) months, (extendable to maximum of 3 years) in the prescribed format and on other terms & conditions, as available on the website- [www.aiimsrishikesh.edu.in](http://www.aiimsrishikesh.edu.in)

Last date for applying to the above posts will be **04.10.2013 (by 17:00 hrs)**.

**Candidates who have already applied for direct outsourcing of jobs in respect to the posts of SR/JR at AIIMS, Rishikesh in response to advertisement No. F. No. 25/03/2013 (RIS)/Admn. , dated 08.07.2013, published in Hindustan & Time of India on 11.07.2013 need not to apply again.**

**Date of interview of shortlisted candidates will be displayed on the web-site of this Institute i.e. [www.aiimsrishikesh.edu.in](http://www.aiimsrishikesh.edu.in)** Call letter for interview will be sent to shortlisted candidates through e-mail mentioned by the candidates in the application form.

#### **A. For Senior Residents**

##### **I. Essential Qualification:**

###### **For Medical Candidates:**

- a) A postgraduate medical degree Viz. MD/MS/MDS in the respective discipline from a recognized University/Institute.

###### **For Non-Medical Candidates:**

- b) (i) The candidate should possess M.Sc. Degree in the subject concerned and  
(ii) Ph.D. in the subject concerned/allied subject from a recognized University/Institute.

##### **II. Upper Age Limit (AS ON 01.07.2013): 33 years.**

- i. Relaxable for SC/ST candidate up to a maximum period of 05 years, and in the case of OBC candidates up to a maximum period of 03 years.
- ii. In the case of Orthopaedic Physical Handicapped (OPH) candidates, relaxable upto maximum period of 05 years for General Category, 08 years for OBC category and 10 years for SC/ST category candidates.
- iii. For those applying for these posts after completing DM/M.Ch courses, the upper age limit will be 35 years. The age limit is further relaxable for SC/ST candidates, OBC candidates & OPH candidates as mentioned above.

**III.** Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India rules.

**IV.** Approximate consolidated upper limit of monthly remuneration: Rs. 55,000/- (inclusive of NPA). However, in the event of candidate having M.Sc. with Ph.D. the payable amount will be as in the case of Non-Medical candidates.

**B. For Junior Residents (Non Academic)**

**I. Essential Qualification:**

- i. The candidates should have passed MBBS (including completion of Internship) or equivalent degree recognised by MCI.
- ii. Only those candidates who have passed MBBS (including Internship) not earlier than three years before **01.07.2013**.

**II. Upper Age Limit (As on 01.07.2013):** 30 years.

- i. Relaxable for SC/ST candidate up to a maximum period of 05 years, for OBC candidates up to a maximum period of 03 years.
- ii. In the case of Orthopaedic Physical Handicapped (OPH) candidates, relaxable upto maximum period of 05 years for General Category, 08 years for OBC category and 10 years for SC/ST category candidates.

**III.** Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India rules.

**IV.** Approximate consolidated upper limit of monthly remuneration: Rs. 50,000/- (inclusive of NPA).

**C. For Tutors/ Demonstrators**

**I. Essential Qualification:**

**For Medical Candidates:**

- a. The candidates should have passed MBBS (including completion of Internship) /MD or equivalent degree recognised by MCI.
- b. Only those candidates who have passed MBBS (including Internship) not earlier than three years before **01.07.2013**.

**For Non-Medical Candidates:**

- a. The candidate should possess M.Sc. Degree in the subject concerned from a recognized University/Institute.
- b. Preference will be given to Ph. D. candidates.

**II. Upper Age Limit (As on 01.07.2013):** 30 years.

- iii. Relaxable for SC/ST candidate up to a maximum period of 05 years, for OBC candidates up to a maximum period of 03 years.
- iv. In the case of Orthopaedic Physical Handicapped (OPH) candidates, relaxable upto maximum period of 05 years for General Category, 08 years for OBC category and 10 years for SC/ST category candidates.

**III.** Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India rules.

**IV.** Approximate consolidated upper limit of monthly remuneration: Rs. 50,000/- (inclusive of NPA). However, in the event of candidate having M.Sc. the payable amount will be as in the case of Non-Medical candidates.

**C. APPLICATION FEE:** General / OBC Category: Rs.1,000/- (SC/ST Category: Rs.800/-). Payment to be made through demand draft/ pay order in the name of "**AIIMS, Rishikesh**" payable at **Rishikesh** or may be directly deposited in the **AIIMS Bank A/c No. 6189000100021295**, Punjab National Bank, Pashulok Branch, Virbhadr Marg, Rishikesh by the candidates who are sending their application through e-mail.

**Application Procedure:**

1. The candidates/ applicants may download the application form from the website of Institute [www.aiimsrishikesh.edu.in](http://www.aiimsrishikesh.edu.in) in A4 size and after filling up the form send the same alongwith requisite enclosures and Demand Draft/ Pay Order as applicable to the Institute at given address by Registered / Speed post or by hand before last date of receipt of Application form.

**Or**

2. After filling up the application form, candidates/ applicants may scan the copy of application form & all requisite enclosures (including receipt of fee deposited in Bank account of the Institute) in PDF format and send the same through e-mail to this Institute at [srjrrishikesh@gmail.com](mailto:srjrrishikesh@gmail.com) by or before last date and time of receipt of application form. Details of the Bank A/c of this Institute where fee is to be deposited by the candidates/ applicants are as under:

|               |   |
|---------------|---|
| Name of Bank: | <b>Punjab National Bank</b>                     |
| Branch :      | <b>Pasulok Branch, Virbhadr Marg, Rishikesh</b> |
| Account No. : | <b>6189000100021295</b>                         |
| IFS Code :    | <b>PUNB 0618900</b>                             |

**Note:** If any candidate sends his/ her application through e-mail, he/ she must keep original copy of application form along with enclosures (including receipt of fee deposited in Bank account of the Institute) with him/ her at the time of Interview.

3. Candidates/ applicants should sign in each page of application form as well as on the photograph pasted on the application form and attach attested photo copies of all relevant certificates relating to age, qualifications and experience and send to this Institute on the following address with the envelop SUPERSCRIBING: "Application for the position of ....." on or before the last date of the submission of application i.e. **04.10.2013**. Persons working in Govt./ Govt. Organisation/ Corporations/ Autonomous Institutes etc. should submit their application through proper channel only.
4. The Institute will not responsible for the postal delay.
5. The Director AIIMS, Rishikesh reserves the right to increase / decrease/cancel the number of posts as advertised depending upon the requirement of the Institute.

**Address for submission of application:**

|   |
|---|
| <p><b>Deputy Director (Admin.)<br/>All India Institute of Medical Sciences (AIIMS),<br/>Virbhadra Marg, Rishikesh,<br/>Uttarakhand – 249201</b></p> |
|---|

**Posts for Senior Residents with approximate consolidated upper limit of remuneration per month @ Rs. 55,000/-**

|    |                                    |           |
|----|------------------------------------|-----------|
| 1  | Anatomy                            | 02        |
| 2  | Community Med/Fam/ Med             | 08        |
| 3  | Gen. Medicine                      | 06        |
| 4  | Dermatology                        | 02        |
| 5  | Psychiatry                         | 02        |
| 6  | Paediatrics                        | 06        |
| 7  | General Surgery                    | 06        |
| 8  | Orthopaedics                       | 06        |
| 9  | Ophthalmology                      | 06        |
| 10 | Obstetrics & Gynaecology           | 06        |
| 11 | E.N.T                              | 04        |
| 12 | Radio Diagnosis                    | 10        |
| 13 | Anaesthesiology                    | 10        |
| 14 | Dentistry                          | 01        |
| 15 | Transfusion Medicine & Blood bank  | 04        |
| 16 | Radio Therapy                      | 01        |
| 17 | Physical Medicine & Rehabilitation | 02        |
| 18 | Cardiology                         | 01        |
| 19 | Neurology                          | 01        |
| 20 | Gastroenterology                   | 01        |
| 21 | Nephrology                         | 01        |
| 22 | Medical Oncology /Haematology      | 01        |
| 23 | Pulmonary Medicine                 | 02        |
| 24 | Endocrinology & Metabolism         | 01        |
| 25 | Cardiothoracic Surgery             | 01        |
| 26 | Neurosurgery                       | 01        |
| 27 | Surgical Gastroenterology          | 01        |
| 28 | Urology                            | 01        |
| 29 | Surgical Oncology                  | 01        |
| 30 | Burns & Plastic Surgery            | 01        |
| 31 | Paediatric Surgery                 | 01        |
| 32 | Neonatology                        | 01        |
| 33 | Nuclear Medicine                   | 01        |
|    | <b>TOTAL</b>                       | <b>99</b> |

**Posts for Junior Residents with approximate consolidated upper limit of remuneration per month @ Rs. 50,000/-**

| S.No | Department                        | Junior Resident |  |
|------|-----------------------------------|-----------------|--|
| 1    | Anatomy                           | 04              |  |
| 2    | Physiology                        | 04              |  |
| 3    | Biochemistry                      | 04              |  |
| 4    | Pathology/ Lab Med                | 04              |  |
| 5    | Microbiology                      | 04              |  |
| 6    | Pharmacology                      | 04              |  |
| 7    | Forensic Med/Toxicology           | 04              |  |
| 8    | Community Med/Fam/ Med            | 10              |  |
| 9    | Gen. Medicine                     | 06              |  |
| 10   | Dermatology                       | 01              |  |
| 11   | Psychiatry                        | 01              |  |
| 12   | Paediatrics                       | 06              |  |
| 13   | General Surgery                   | 06              |  |
| 14   | Orthopaedics                      | 06              |  |
| 15   | Ophthalmology                     | 04              |  |
| 16   | Obstetrics & Gynaecology          | 06              |  |
| 17   | E.N.T                             | 02              |  |
| 18   | Anaesthesiology                   | 06              |  |
| 19   | Transfusion Medicine & Blood bank | 10              |  |
|      | <b>TOTAL</b>                      | <b>92</b>       |  |

**Posts for Tutor/ Demonstrator with approximate consolidated upper limit of remuneration per month @ Rs. 50,000/-**

| S.No | Department         | Tutor/ Demonstrator |  |
|------|--------------------|---------------------|--|
| 1    | Anatomy            | 04                  |  |
| 2    | Physiology         | 02                  |  |
| 3    | Biochemistry       | 02                  |  |
| 4    | Pathology/ Lab Med | 02                  |  |
| 5    | Microbiology       | 02                  |  |
| 6    | Pharmacology       | 02                  |  |
|      | <b>TOTAL</b>       | <b>14</b>           |  |

### **Certificate Requirement**

- (i) OBC Candidates required to attach certificate from appropriate authority, , and Certified that the Candidate does not belong to Creamy Layer. Date of issue of Certificate should not be earlier than 1 year from the last date of submission of Application Form.
- (ii) For SC, ST - Certificate should be issued by Tehsildar or above rank officer in format of State Govt./Central Govt. of India.
- (iii) OPH - Certificate must be issued by State/Central Govt. Hospital.

### **Note:**

Candidate should bring all Original Certificate - Degree, Internship Completion certificate, Date of Birth, experience certificate, Caste certificate and MCI registration for verification, without which no candidates shall be permitted to appear for the interview. The original certificates i.e. MBBS/BDS/MD/MS/MDS etc. Degree Certificate and Medical Registration Certificate of the candidate who joins at the post of Junior Resident will be retained in the Academic Section.

If any candidate who leaves/resigns/terminated before the completion of the tenure, he/she may do so by giving one month's notice as per rules or by depositing pay and allowances with the Institute for the period of which notice falls short of one month or so.

The original certificates will be returned after depositing security of Rs. 30,000/- or obtaining all no dues from the concerned Department/Sections of the Institute.

Canvassing in any form will result in cancellation of the candidature.

Only shortlisted candidates will be called for Interview and No TA/DA will be paid for appearing in the interview.

Decision of the Director AIIMS Rishikesh will be final and binding. In case of any dispute the jurisdiction of court will be Rishikesh/ Dehradun Only.

**Deputy Director (Admin.)**

### **APPLICATION PROFORMA**

|                   |                      |  |
|-------------------|----------------------|--|
| Post applied for- | Senior Residents     |  |
|                   | Junior Residents     |  |
|                   | Tutor / Demonstrator |  |

*Please tick (✓) the required category.*

|   |  |          |    |                |  |     |
|---|--|----------|----|----------------|--|-----|
| <b>Fee Details:</b>   | D.D. No. _____ Bank name _____ Date _____  |          |    |                |  |     |
| 1   | Name<br>(in BLOCK letters)                 |          |    |                | Affix Passport Size Photograph duly attested by Gazetted Officer |     |
| 2   | Father's Name                              |          |    |                |  |     |
| 3   | Date of Birth<br>(in <i>Christian</i> era) |          |    |                |  |     |
| <i>(Please attach attested copy of relevant certificate)</i>  |  |          |    |                |  |     |
| 4   | Permanent Address                          |          |    |                |  |     |
| 5   | Address for correspondence                 |          |    |                |  |     |
| 6   | Mobile No. / Tel. No.                      |          |    | 7. Citizenship |  |     |
| 8   | e-mail id                                  | 1.<br>2. |    | 9. Gender      | M/F  |     |
| 10  | Category                                   | UR       | SC | ST             | OBC  | OPH |
| <i>(Please tick (✓) the appropriate category and attach attested copy of relevant certificate if seeking Reservation)</i> |  |          |    |                |  |     |

|           |                                  |                   |                 |                        |
|-----------|----------------------------------|-------------------|-----------------|------------------------|
| <b>11</b> | <b>Educational Qualification</b> |                   |                 |                        |
| S/No      | Exam Passed                      | Name of Institute | Year of Passing | Grade/Marks Percentage |
| 1         | 10 <sup>th</sup>                 |                   |                 |                        |
| 2         | 12 <sup>th</sup>                 |                   |                 |                        |
| 3         |                                  |                   |                 |                        |
| 4         |                                  |                   |                 |                        |

**\*Attach separate sheet if required along with attested copies of relevant documents.**



| 12     | <b>Professional Qualification</b> |                    |                   |                    |                        |                                 |                      |
|--------|-----------------------------------|--------------------|-------------------|--------------------|------------------------|---------------------------------|----------------------|
| S. No. | Professional Education            | Year of Final exam | Name of Institute | Name of University | Medals & awards if any | Total percentage obtained/ Pass | No of <u>Attempt</u> |
| 1      |                                   |                    |                   |                    |                        |                                 |                      |
| 2      |                                   |                    |                   |                    |                        |                                 |                      |
| 3      |                                   |                    |                   |                    |                        |                                 |                      |
| 4      |                                   |                    |                   |                    |                        |                                 |                      |
| 5      |                                   |                    |                   |                    |                        |                                 |                      |
| 6      |                                   |                    |                   |                    |                        |                                 |                      |

**\* Attempt certificate to be submitted. Attach attested copies of relevant documents.**

| 13 | <b>Experience Certificate</b> |                   |         |         |
|----|-------------------------------|-------------------|---------|---------|
|    | Experience as                 | Name of Institute | From to | Remarks |
| 1  |                               |                   |         |         |
| 2  |                               |                   |         |         |
|    |                               |                   |         |         |

**\*Attach attested copies of relevant documents.**

### Declaration

I Dr..... S/o/ D/o ..... do hereby declare and affirm that all the statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing has been concealed thereon. In the event of any information being found false or incorrect or ineligibility detected at any point of time, my candidature shall be liable to be rejected without any notice.

I further declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification and experience etc. prescribed for the post.

I am not employed in any other Government Institution/ Autonomous body.

**OR**

I am employed with ..... Government Institution/Autonomous body and if selected, I shall join duty only after acceptance of my resignation from my current employer.

**Date:-**

**Signature of Candidate**

Encls: -

| Copy of the Certificate   | Please tick (✓) |
|---|-----------------|
| 1. Date of Birth and Class X and XII Certificate                              |                 |
| 2. MCI/DCI registration   |                 |
| 3. Internship completion certificate  |                 |
| 4. SC/ST/OBC/PH certificate issued by the competent authority (if applicable) |                 |
| 5. MBBS Certificate   |                 |
| 6. MD/MS/DNB/PG Diploma certificate(for SRs only)                             |                 |
| 7. MBBS Mark Sheets   |                 |
| 8. MD/MS/DNB/PG Diploma mark sheets   |                 |
| 9. Attempt certificates   |                 |
| 10. Copies of any other relevant documents                                    |                 |